

**Virginia Department of Environmental Quality  
American Rescue Plan Act (ARPA) Wastewater Funds  
2022 Appropriation Program Application**

**Section A - Organizational Data**

Name of Applicant

Applicant Address

Contact Person

Phone

Email

Name of Consulting Engineer

Engineer Address

Contact Person

Phone

Email

**Section B - Proposed Financing**

- |  |  |        |
|--|--|--------|
| a. Amount of Local Earmark Funds Requested | \$   |        |
| b. Other Funding Available                 |  |        |
| Source                                     | Check if<br>Committed <input type="checkbox"/> | Amount |
| 1.   |  | \$     |
| 2.   |  | \$     |
| 3.   |  | \$     |
| Total Other Funding Available (1+2+3)      |  | \$     |
| c. Total Project Cost (a+b)                |  | \$     |

**Section C - Water Quality Data**

Location of Project:                      Latitude:                      Longitude:

NPDES Permit Number:

Name of stream to which flow is discharged:

River Basin for Receiving Stream:

**Section D - Budget Information**

Administration Expenses	\$	Collector System Construction	\$
Land, Right-of-Way	\$	I&I Rehabilitation	\$
Arch/Engineering Basic Fees	\$	Equipment Purchase/Installation	\$
Project Inspection Fees	\$	Other (Explain:                      )	\$
Treatment Plant Construction	\$	Contingencies	\$
Interceptor Line Construction	\$	<b>Total:</b>	<b>\$</b>

### Section E - Project Information

Please include a description of treatment units, capacities of treatment works, sizes and respective lengths of sewer line, new service being provided, system upgrade and/or expansion, rehabilitation, etc. Describe the need for the proposed project.

**Project Name:**

**Project Description:**

### Section F - Anticipated Project Schedule

**Date**

**Completion of Preliminary Engineering**

**Submittal of Final Plans and Specifications to DEQ**

**Plans and Specifications Approved (by DEQ)**

**Advertise for Bids**

**Award Contracts**

**Execute Grant Agreement (by Dec. 31, 2024)**

**Final Completion and Disbursement (by Dec. 31, 2026)**

**Estimated Construction Time (in months)**

### Section G - Assurances and Certifications

The undersigned representative of the applicant certifies that the information contained herein and the attached statements and exhibits are true, correct, and complete to the best of their knowledge and belief. The undersigned also agrees to clarify or supplement information pertaining to this application upon request.

**Chief Administrative Officer of Applicant**

**Name**

**Title**

**Signature**

**Date**

### Section H - Requested Attachment

**Preliminary engineering report, if available**